(ii) G.S.R. No. 348(E), dated the 16th March, 1988, making certain amendment to notification No. 208/81-Cus. dated 22-9-81 in regard to life saving drugs/equipment.

[Placed in Library. *See* No. LT-5 332/83 for (i) and (ii)]

**Notifications of the Ministry of Finance (Department of Economic Affairs) under the Government Savings Bank Act, 1913.**

SHRI B. K. GADHVI: Sir, I also beg to lay on the Table a copy each (in English and Hindi) of the following Notifications of the Ministry of Finance (Department of Economic Affairs), under sub-section (3) of section 15 of the Government Savings Bank Act, 1973:—

0) G.S.R. No. 352(E), dated the 18th March, 1988 publishing the the National Savings Scheme (Amendment) Rules, 1988.

(ii) G.S.R. No.. 353(E), dated the 18th March, 1988, publishing the Post Office Time Deposit (Amendment) Rules, 1988.

(iii) G.S.R. No. 364(E"), dated the 22nd March, 1988, publishing the National Savings Scheme (Second Amendment Rules, 1988.

[Placed in Library. See No. LT-834|88 for (i) to (iii)].

Notifications of the Ministry of Finance (Department of Economic Affairs) under the Government Savings Certificate Act, 1959

SHRI B. K. GADHVI: Sir, I also beg to lay on the Table a copy each (in English and Hindi) of the following Notification cf the Ministry of Affairs), under sub-section (3) of section 12 of the Government Savings Certificates Act, 1959:—

(i) G.S.R. No. 354(E), dated the 18th March, 1988, publishing the National Savings Certificates (Vl Issue) (Amendment) Rules, 1988.

(ii) G.S.R. No. 355(E), dated the 18th March, 1988, publishing the National Savingss Certificates (VII Issue) (Amendment) Rules, 1988.

(iii) G.S.R. No. 370(E), dated the 23rd March, 1988, publishing the Kisan Vikas Patra Rules, 1988.

[Placed in Library. See No. LT-5835/88 for (i) to (iii)]

General Administration Report (1984-85) of the Andaman and Nicobar Administration

THE MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI CHINTAMANI PANIGRAHI): Sir, I beg to lay on the Table a copy ((in English and Hindi) of the Annual General Administration Report of the Andaman and Nicobar Administration for year 1984-85.

[Placed in Library. See No. LT-5491/88]

**Report and Accounts (1983-84) of the Punjab Film and News Corporation Limited, Chandigarh and related papers.**

THE MINISTER OF PARLIAMENTARY AFFAIRS AND THE MINISTER OF INFORMATION AND BROADCASTING (SHRI H. K. L. BHAGAT): Sir, on behalf of (Shri L. P. Sahi I beg to lay on the Table a copy (in English and Hindi) of the-' Eleventh Annual Report and Accounts Of the Punjab Film and News Corporation Limited, Chandigarh, for the year 1983-84, together with the Auditors' Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon, under sub-section (3) of section 619A of the Companies Act, 1956, read with sub-clause (iii) of clause (c) of the Proclamation dated the llth May, 1987, issued by the President is relation to the State of Punjab. [Placed in Library. See No. LT-6170|88].